

# **MANDATORY DISCLOSURE FORMAT**

## **1. DETAILS OF THE INSTITUTION :**

1.1 Name of the Institution :

**Sattar Memorial College of Education**

1.2 Date of Establishment : **2009**

1.3 Complete Postal Address :

**P.O. : Phulwari Sharif Block : Phulwari Sharif Tehsil/Taluka : Haji Harmen Road  
Town : Patna District : PATNA State : BIHAR Pin : 801505**

1.4 Phone : 8707088038, 8809217723

1.5 Fax : 0612 - 2555520

1.6 E-mail : [sattarmemorial.college@gmail.com](mailto:sattarmemorial.college@gmail.com)

1.7 Website Address : [www.smce-patna.org](http://www.smce-patna.org)

1.8 Nearest Railway Station : Phulwari Sharif and Danapur Junction

1.9 Nearest Town : Patna

1.10 Type of Institution : Co-Education

1.11 Status of Institution : Minority

## **2. MANAGEMENT :**

2.1 Government owned : **No**

2.2 Govt. aided : **No**

2.3 Self-financed : **Yes**

2.4 University Department : **No**

2.5 Any other (please specify) : **No**

## **3. DETAILS OF THE COURSE APPLIED FOR**

3.1 Level of the Course : **Secondary Level**

3.2 Name of the Teacher Education Course : **Bachelor of Education (B.Ed.) &  
Diploma in Elementary Education**

3.3 Duration of the Course : **Two Academic Year**

3.4 Whether to be conducted in face or distance mode : **face to face mode**

3.5 Intake : **B.Ed. - 100 seats & D.El.Ed. - 100 seats**

3.6 Academic Session from which the course will be conducted : **1st July**

3.7 Details of the Affiliating Body:

Name : **Patliputra University, Patna**

Address : **Patna**

## **4. LAND**

4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007 mt. : **Yes**

4.2 Land Identification (Plot/Khasra No.): : **Plot Nos. 1437,1438,1439,1440,1433**

4.3 Land Area in sq mt : **3053 sq mt.**

4.4 Whether the Title of the land is on ownership basis : **Yes**

4.5 Title of the land is on basis as per law : **Yes**

4.6 Duration of the lease : **N/A**

4.7 Land use Certificate obtained for Educational Institution : **Yes**

## **5. Manpower (Photographs of Teaching Faculty should be displayed)**

5.1 List of appointed teaching staffs: [Click here to view](#)

5.2 List of appointed administrative and professional staffs: [Click here to view](#)

5.3 List of faculty members who left/joined during last quarter: [Click here to view](#)

## **6. BUILDING :**

6.1 Construction of the building is completed : **Yes**

6.2 Building is yet to be constructed : **N/A**

6.3 Building is fire-safety-proof : **Yes**

6.4 Building is disabled friendly : **Yes**

6.5 Common room for boys/girls available : **Yes**

6.6 Date of completion of the building :**26-06-2004 and 05-02-2016**

6.7 Covered Area in sq. mt. : **4651.03 sq.mt.**

6.8 Number of Class rooms : **08**

## **7. LIBRARY**

7.1 The library has separate reference section Journals sections and reading room : **Yes**

7.2 Number of books in library : **6836 (B.Ed.) + 1434 (D.El.Ed.)**

7.3 Total number of Educational Journals/periodicals being subscribed : **12+8=20**

7.4 Number of encyclopedias available in the library : **17**

7.5 Number of books available in the reference section of the library : **370**

7.6 Seating capacity of the reading room of the library : **100**

## **8. INSTRUCTIONAL FACILITIES :**

8.1 Details of Laboratories available (Pl. attach annexure

8.2 Arrangement made for practice teaching : **Yes**

8.3 Number and Name of School(s) for practice teaching : [Click here to view](#)

## **9. FACILITIES FOR GAMES AND SPORTS :**

9.1 Own Playground : **Yes**

9.2 Playground of another institution on sharing basis : **No**

9.3 Gymnasium Multipurpose hall : **Yes**

9.4 Facilities for gymnasium : **Yes**

9.5 Facilities for athletics : **Yes**

9.6 Facilities for Indoor Games : **Yes**

9.7 Facilities for Outdoor Games : **Yes**

## **10. OTHER FACILITIES AVAILABLE :**

10.1 Canteen facilities available or not : **Yes**

10.2 Medical facilities available or not : **Yes**

10.3 Hostel facilities available or not : **Yes**